

The PRESIDENT'S REPORT

The President's Report is an internal publication of Montana's Credit Unions intended for our affiliated credit unions and their official family. It's emailed to our list of subscribers Friday morning, and a link to the archived email is posted online post-publication. If you would like to subscribe, please email Michelle Skinner with your contact information and the name of your organization.

JANUARY

- January 5
- January 12
- January 19
- January 26

APRIL

- April 5
- April 12
- April 19
- April 26

JULY

- July 3
- July 12
- July 19
- July 26

OCTOBER

- October 4
- October 11
- October 18
- October 25

FEBRUARY

- February 2
- February 9
- February 16
- February 23

MAY

- May 3
- May 10
- May 17
- May 24
- May 31

AUGUST

- August 2
- August 9
- August 16
- August 23
- August 30

NOVEMBER

- November 1
- November 8
- November 15
- November 22
- November 27

MARCH

- March 1
- March 8
- March 15
- March 22
- March 29

JUNE

- June 7
- June 14
- June 21
- June 28

SEPTEMBER

- September 6
- September 13
- September 20
- September 27

DECEMBER

- December 6
- December 13
- December 20